

# FOOTHILLS PHOTOGRAPHY GROUP



***COVER PHOTO:***

***GROUP PHOTO FROM THE CHRISTMAS PARTY***



## *From our President.....*

The subject for our January Challenge is “**Churches, Temples, and Colorful Celebrations**”. Don't forget to send me yours. As of the writing of this letter I only have 2 images.



Our next meeting is on January the 18<sup>th</sup>, we are meeting at **North Georgia Tech** in the Visual Arts Building! Our speaker will be John Martin. He will present a program on **Evaluating Your Own Photography**. The meeting details and invite will be in the announcement section of this newsletter. I look forward to seeing each of you there. I had said that we would not be broadcasting over ZOOM any longer. We will continue to broadcast but after the January meeting it will only be available to paid members. The policy of NGTC is not to require mask on campus so we will not either.

John Martin will also lead a group to The Booth Museum in Cartersville, GA on January 15<sup>th</sup>, 2022. This should be a great trip. Please notify John if you would like to go. There are some really great bronze statues outside in addition to the exhibits inside.



You should also be thinking about your images for the gallery show at Sautee in March 2022. With the first of the year, we also come to the point of asking you to please pay your dues as soon as possible for the 2022 year. One final thing I would like to ask each of you is to consider serving as a Committee Chair or on a committee if asked to do so.

See you soon,

Daniel W. Short

President, Foothills Photography Group

[dshort@hemc.net](mailto:dshort@hemc.net)

Remember dues can be mailed to:

(Membership information and application are at the end of the newsletter)

Foothills Photography Group, P.O. Box 1872, Clarkesville, Ga 30523

## Next Meeting: January 18, 2022

Foothills photography group is a club made up of people of all ages and backgrounds. Our aim is the enjoyment, mastery, and furtherance of photography through cooperation and good fellowship.

**We meet on the third Tuesday of each month at 7:00 PM at North Georgia Technical College (NGTC) in the Visual Tech Building, Clarkesville Campus. Social Time begins at 6:30 PM. Look for the signs as you approach the college from Clarkesville.**

**This meeting is open to the public, as are all others .**

**The Meeting is also available on Zoom to paid members.**

Topic: Foothills Photography Group January Meeting  
Time: Jan 18, 2022 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/88084468760?pwd=NHRhZG1FTDFCbk0wb1M5dzlmN2t0dz09>

Meeting ID: 880 8446 8760

Passcode: **Foothills**

## January Program: John Martin - IMPROVE YOUR PHOTOGRAPHY !!

John Martin has been a competition judge for The Photographic Society of America for eight years. John will expand on subjects such as composition, shooting errors, cropping for best results, and processing errors. He will use forty of his own photos as examples of the good, the bad and the ugly. This is a good opportunity to learn what the judges look for – and to be more satisfied with your own photography.



### **Want to learn more about photography?** (submitted by a Foothills member)

Membership in PSA (Photographic Society of America) may be the answer. Consider these privileges:

- Online Courses
- Image Evaluation Services
- Study Groups
- One-on-One with a PSA mentor
- Workshops and Outings
- Get advice on a location from a PSA Travel Aide

Additionally, you'll get the monthly *PSA Journal*. The *Journal*, alone, is worth the \$45 individual membership. President Daniel Short and John Martin are members who have profited from PSA membership. Interested? Explore the PSA website here: <https://psa-photo.org/>



# Foothills Photography Group Membership Application



NAME/s \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

*Please print clearly. (The email address is for your newsletters and all group notifications)*

Are you interested in becoming an activities leader or other supporting roles? Yes  No

Referred to join Foothills Photography Group by \_\_\_\_\_

Annual Dues: \$40 (Adult) \$50 Family\* \$10 (Student/Youth - minimum age thirteen (13) years old)

\* All Family members MUST be in the same household.

Adult  Family  Student/Youth  Amount Paid: \$ \_\_\_\_\_ Check  Cash

MAKE CHECK PAYABLE TO: **Foothills Photography Group**

Address: Foothills Photography Group  
P.O. Box 1872  
Clarkesville, GA 30523

For more information: John Martin  
706-499-0956  
jmartin@hemc.net

I, \_\_\_\_\_, intending to be a legally bound member of the Foothills Photography Group (FPG); do hereby, for myself and my heirs, release all rights and claims for personal injuries or damages I incur while participating in FPG sponsored activities. I agree with these terms.

Signature/s of Parent/s or Legal Guardian/s, (if applicable) are legally bound to this agreement:

\_\_\_\_\_

## Photographic Interests

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Architectural         | <input type="checkbox"/> Landscape Photography   | <input type="checkbox"/> Stock Photography      |
| <input type="checkbox"/> Astro/Low-Light/Night | <input type="checkbox"/> Macro/Micro Photography | <input type="checkbox"/> Street Photography     |
| <input type="checkbox"/> Baby Portraits        | <input type="checkbox"/> Model Photography       | <input type="checkbox"/> Travel Photography     |
| <input type="checkbox"/> Event Photography     | <input type="checkbox"/> Pet Photography         | <input type="checkbox"/> Underwater Photography |
| <input type="checkbox"/> Family Portraits      | <input type="checkbox"/> Photojournalism         | <input type="checkbox"/> Urban Exploration      |
| <input type="checkbox"/> Fashion Photography   | <input type="checkbox"/> Portrait Photography    | <input type="checkbox"/> Wedding Photography    |
| <input type="checkbox"/> Fine Art Photography  | <input type="checkbox"/> Sports Photography      | <input type="checkbox"/> Wildlife Photography   |
| <input type="checkbox"/> Food Photography      | <input type="checkbox"/> Still Life Photography  | <input type="checkbox"/> _____                  |

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